# Official Orgar of the Supreme Lodge Committee Knights of Pythias N. A., S.A., E.A. A. \& A. <br> Che Wit Conis Argus 

# COHSCRIPTION ORDER <br> t+ + 

War Department Blanks Just Issued Select Negro, Out Of Forty Races, And Places Badge Of Ideniefication Upon Him. Negroes Much Displeased. Many Charge Government Is Imposing Further Humiliation Upon Race. Protest Sent To Washington. Plan Creates Grave Suspicions, About The Registration So Far As Negroes Are Concerned.

# N.A.A.C.P.TOHOLD DIST.CONFERENCE 

 Questions Concerning Welfare Of RaceTo Be Discussed. Judge D. P. Dyer
Expected To Speak. Nat. Sec. Roy
Nash,Will Attend.


NEGRO EXODUS PROPOSED WAR
FROM THESOUTH
CAUSES CRISIS REVENIIE TAX Y. M.C. A. Hear Dr, Bowen
 Now Pine St. Department $\mathbf{y}$, M. M. C. A
have been put upon the market and and the work begur immediatcly.
The Board of Managers at qurecent meeting on Wednesday night, erperessed
gratification at the way the building are looking forward ing, and the men are looking forward to the fime when
 $=-$








Mme. Patti Brown




As It Grows glder It Grows Better

## 㽗回圆區

A Hair Grower That Won For itself Over 4，000 New Patrons Last Year
 Plecse mention the name of this Paper when writuag．

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Doderther ad rornibed for all oceasions． Mra J．w．Haghee Bicented embàm 2820．Lanton Ave， 2620 Lanton Ave，Bt Louis，Mo．

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are specially authorized to take appli cations for membership in the St．Lounis
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pecial dispensation of $\$ 3.00$ ．Geo at Martin，National Depputy． ell，Bomont 807

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## ARE YOU SATISFIED <br> Take core of your compleation CEXION？ and your complearion will take care of you <br> CHOOEE PURE AIDE，CHOOSE CREME TLCAYA THE TEST FOR YEARS． <br> ＂Malies the shin Hike veloct＂ <br>  <br> DO YOU BELIEVE IN SIGNS？ REMEMBER THIS ONE

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when looking for the ORIGINAL Skin Ointurent and Com： plexion Brightner．．In successful use over eighty years．Many millions of boxes sold all over the country to satisfied useri． BEWARE of all substitutes．Substitutes may be harmfut；even dangerous．－Insist upon getting what you went－the old，reliable ＂SIKIN－SUCCESS＂Ointment and Soap．

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## Exict

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## UNCONSCIOUS SEGREGATION.

In an editorial, our contemporary, The Fraternal Clarion, it its last issue, critieised that majority of the Negro population that is intolerant of race ostracisms.

In this thousand word opinion occur these expressions: "When ever we desire to segregate ourselves for any reason, we can bring to bear the most eloquent and logical arguments in support of our actions on a plea of race pride and race consciousness. But when condemn it as 'jim-crowism'.
We ure glad the Clarion came so clarion:like with these statements: first. because it shows how calloused are its sensibilities; secondiy: because itlyresents possible opportunity for enlightment.
Every word of the quoted sentences are true. Aggregation or segEvery word of the, quoted sentences are true. Aggregation or segor intolerable to self-respecting, manly men just to the extent that it is voluntary or by command. Two men leave a building; one goes because he wants to go, the other leaves because he is ordered cause both men go out. We lie down-on the grass from a desire to
cate recline: the Clarion is knocked down, but thinks it has no more cause for affront than we, because we are both-equally down.

Scy a spirit as this quotation reveals is the spirit of innate slavery. It is the spirit that will swallow shame and grin for a
drink to wash it down. It is a spirit that invites and encourages he degradation of our race. It inspires the Vardamanis, Tillmans and Cole bleasesto invent fresh debasements and it discourages and sickens those who would see us free and respected

Are we harsh? Jesus was harsh when he scourged the moneyness. Here'is ungpeakable servility apread hefore the eyes of the youth of our race as an instruction; and nothing that is necessary to discredit it can be too severe.
school his editorial, he sole defect or our magnificent pubic schools, said he deeply deplored-separation of the races-is exulted curse of the American color-line. It cries loudly for a "colored hospital" and "colored parks." It insists on making the colored man a cheer
intolerable.

We are apposed to segregation of any kind based on color I is bad in its mildest form. It is undemocratic and unAmerican in principle. St, Louis has not fully recovered from its evil effects of another. If we do not profit by past experience, we should have our sensibilitiés quickened. Segregation takes on its moat-dangerous form when encouched into law. The Negro is in a most pitable condition when he asks for it and does not knowi it.
This is a condition which we did not ask ford,' If 'the City Hospital not appoint Negro dectors and nurses to look after its patients?

## COLLEGE MEN DESIRED.

Our college graduates are receíving letters from the War De partment urging them to present themselves for examination for commission in the Officers' Reserve Corps. From these en is relying largely upon the graduate body of the educational institutions of the country to furnish men possessing the basic qualif cations for the "First Ten Thousand", to officer the first half mil crisis, to havesmen of our race competent and willing to enswer this call of their country


## HOROBS fROM BABY masi: Those owh visited headquarter were moot cordially reeeived and in were moot cordially reeceived and in tereated in and the tine ond oxibits, lecture 

## City Physicians Explain Why They Prescribe Nuxated Ifon

## To Make Beatififu, Hallthy Women and Stong Viporous Men NOW BEING USED BY OVER. THREE MILLION PEOPLE ANNUALLY



## Mrs. Curtaindoll Dies At Boley, Ok.

| Boley, Okla., special-The many friends of Mrs. Almena Curtaindoll, who fotmerly resided at 2728 Lawton avenue, will be shocked to leirn of her death, which occurred Sunday, April 22, at the home of her only Boley, Oklahoma, where she went with Mr. and Mrs. Deñis Haines, eight years ago. Mrs. Curtaindoll was 79 years old, and while residing in sc . Louis was a well known member of St. Paul's Chapel. <br> She died at the home of Mr. Dennis Haines, after a lingering illigess of one year, of rheumatisin of the , atomach? She made many friends in Boley, and was held in guch high eateem that all Bhasiness Mouses closed their doors on the day of her funcral, and the people turned out in masse to attend the funeral, which was conducted at the A. M. E. Church, by four of the leading ministers of the town. <br> Mrs. Curtaindoll is survived by in only son, Matrshall Curtaindoll, of 2941 Pine Street, an only daughter; Mrs. Mary Haines, of Balós, Okle, by a brother, Alexander (Sandy) Bavington, of Kansas City, and by two grandchildren, Freddie and Austin Haines, children of Mr. and Mrs. Dennis Haines. <br> Mra. Marshall Curtaindoll, who went from St. Louin to attend the funcral will remsin in Boley some time to visit the Haines family. <br> Motto--Do businese with a neighbor, whenever- this is possible, but at any rate do business with your own race.-American Woodmen. <br> Soventeen years of honiesi upright bucinem has. won for me many cuatomers and friende. Dr. William Kaight, the jeweler. 2335 Marliet Bt. <br> Glasses to fit your eyek for $\$ 1.00$ and UP. <br> Gold Filled Eye Glass Frames and Mounting of the very best guality and lowest prices. 2835 Market St. |
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EYES TESTED FREE

DR. WILHIM KNIGET


## AND LOCAL NOTES

## Mris Mable O. Turaor of tifet, ise stilil improving <br> Mris. Frank George, of er 2721 Mill, is improving after a three-months

Mro. Chas. Foaring has been quite
ill during the past Tew days, but is
Mrs. Woods, fommerly of - $26171 /$
Wash street, has moved to 2825 Bell
Mr. and Mrr. Udell J. Saunders of 3000 Vinegrove avenne, are $r$
over an eight-poung. daby girl.
TherRoyal Society Embroidery Club
will meet at the residenco of Mrs. E. will meet at the residence of Mrs. E.
c. Gather, 3964 A Finncy. Mras. Rose Reynolds of 2708 A - Wala
nut street, who is confned to Barnes nut street, who is confined to
Hospital, is much improved. Mra. Mamie Hathawiy: White, of
2702 Walnut St, left for Chicago, last
week, where she will spend the sum-

Miss Marguerite Wiikerson, 4334
Cook, will be at home to the Phendet. .
Mrs. Heary Rhetta feli down the
stairs at her home Saturday evening,
but the doctors are. hopeful for no se-
nious results.
Mr. B. Wathns was suddenly
called to Fort Biley, Kaveas, in the
called to Fort Riley, Kansas, in the
Otficers' Reaerve Corps. He wishes to
tell his many friends, "good bye."
If your hair is thin, short, falligg
out, you should not dely but go and
be convinced at $\begin{array}{ll}\text { be convinced at Madam, Bailey's } \\ \text { Hindrassing. Parlor, } & \text { 421i } \\ \text { Lindell 3992. } & \text { Finiey. }\end{array}$

Little Miss clara Stanton, danighter
of Mr. sud Mrs. R. Herbert Stanton, 224 Elwood, will be home Saturday
from 3 to 5 . p . m . to a number of lit:
tle chums, in thonor, of her birthdny.
The Melrose Art. Club met, if the Lucise evenue, Fridaj, May ith, 1917.
After hn. houlife ir crocting, the hopstess, invited us into a beautiful
dining room whero we were served
sumptuously and were entertained by sumptuously and were entertained, by
very pleasapt and eneouraging remarks
by three giests
 of Mrs, Mary Jimes, , it31, Pine street.
Mirt. Belle Duvall, president; Mrs. Ora Jones, secretary.

Acers: Mrs: Gamb

## Mrr. H. B. Yoodr of \&ES3 West Belle has returned from Cleviland, 0, and is mueh

- Mrri, Wand Boone of Peoria was the
week-end guest of $\mathbf{M r s}$. Wm. James, 224 Ellwood,
Mr, and Mra, Jooeph Sanders, 3500
Laivton, have removed ta, 4500 Dun- <br> \section*{} <br> \section*{}


DEATHS OF THE WEEK


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ticutaris eall or write, A B Green 6339 Waquer Ave, St. Louits, Mo. Pbone
Cabany 394 C Wazner 3 ree
Caban

## notice





## Vital Importance To The Ladies

 CLASSIFIED ADS ${ }^{\text {A. BENJ. DAVIS }}$|  |
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| mum 15 c. |
|  |

OULVEY's DRVO BToBy.
Tibe old Pieket atore, Joffermon an
 a bic babgans



| The Believer and His Sin 4 suad ideting Bown |
| :---: |
| By REV. W. $\boldsymbol{w}$. ketchum <br>  |

The Firat Eptitle of John mlkht well


now them
thlnge it sets be-
Yore ns cleariy
the bellever's re
First; it tells us
hat his sins are
for iven, him.
fact a soul bur-
dened with the
guyt or sin -needs
to know, and to
to Lord Jesus Christ it 18 sald, "I write
anto you, iltte shlldren, becase your ulas are forgl
sake" (2:12).
Perhapss someone reading these
words has never had mis slas forgiven He ts carrying the burden of his gull
and knows nothling of the joy and and knows nothing of the Joy and
peace in belleving in the Lord Jesus peace in belleving in the comes the
Christ. To such a ooe con
words of Paul, "Be it known unto you therefore, men and brethren, that
through this man is preached unto yo
the forgiveness of sins: And by him the forgiveness, of sins: And by him
all that belleve are Justifed from all
things, from which ye could things, from which ye could not b
fustififed by the, law of Moses" (Act $13: 28.29$ ). It is possible, you see from
this, for an unbellever to belleve
the Lord Jesus Christ and have a the Lord Jesus Christ and have a
once the forgiveness of sin ahd to
know that his sins are forgiven him. The Way of Cleanoing.
Then notice next- that this epistie
tells us of the provision made for the tells us of the provision made for the
hellever's cleansing from the deflle ment of sin. This is set before us in
the first chapter, geventh verne whe we hrst chapter, seventh verse wherg The word celeangeth" makea it clear
that there is a continual proeets ever golng on in the bellever's life
which he- ts made clean from sin two ways Good has provided for the b Hever's cleansing: Frrst, through the
blood of Jesus Christ; and, necondily, hrough his Word. We have the first
method mentloned above; the second when Jesius satd to his disctples, "Now are ye clean, through the word which
have spoken unto you," and in Ephe Ing of the water by the word. The ever.present , cleansing, whech 18 . the
believer's, through the blood of Christ, him that before God in Chirist he is cleansed. The clenasing by the Word
has to do With hts dasty walk, ahd to Holy Spirft to apply the Word to his Hife it cleanses and keeps. htm from
the deflement of sin.
Then we come to the third fach, whec tells wh how we mas be dellsered from the power of sin. "Thege
things write I unto you that ge my we face this truth we face one of the most solemn, truths in the Word of
God. We may have been afrald of it Ing that has led into grave error, and
as a result we draw back when anr-one talks about the posslinity of the
bellever not stanning. but what is the believer not sinning. but what is the
significance of this exprexicin "may
not sin," if it does not mean that there is, for the bellever dellivernince in
this itfe from the power of sin. this life from the power of sin.
It 1 very evident from the context
thit tire 'aposile is. not teaching the eradication of sin when he says "may
net sin," for he says. "f we. nay we have no sin (that is the root or prin-
ciple of sin) we decelve ourselves and
the truth is not in us." But tn the the truth is not in us." But in the
face of thls fact that sin is in us. the
aposite sinss "these things. write in unto son that ye may not stin, Bn
this he means the practlee of sin, and blity of the bellever beling the pollvered
from the practice of sin. Well may we ask, "H
Our Advocate.
But what if we should stn, is there any provision for us? Yes, says the
apostle, If any, man sin we have an the righteous" (2:1). This blegsed provision-is made not that we may sih,
but in case wedo sin. Just as the life-bonts are placed on the transautiante or use in case they, do go down; and on what to do in to the the apostle tel
wort ust to torglve ou our simp and to allowship is to confeessoration into embering that before God standis our
 are attogether too ready foexcase war
olves on the ground of our stifalnesis.
 or our hivent If so, let loe look to the
Cord Jesus cartat, who by has dirthe

## NITDNETONAL SINDASCaITOO



## 

 p. .m. Clase meeting, Friday ovening at$8 ; 00$. Reverend $F$. W. Alstork, the pat
to tor, will preaih
ing and evening.



 mey. Prayer meeting \&. P: $=\mathbf{\sigma} .7$. $p$
 Corinthian Baptist Chareb, 445 $10: 00$. m.; B. Y. P. ©., 6 P. m. Wed
aeodey; Presching 8:00 p. m. Friday:
Prayer Meeting, 8 p. m., Misetion morviee, third Friday, 8 p. m. Businens
meeting Fridy before the foarth
Lord's day in eneh- month. Bey. Wm
Andorson, Pastor. ${ }^{\text {t }}$.

Mt. Olivo Beptiev Charch No. 2,1405




8piettual Claristing Union Oxur
Fridays, 8 p . m. I. S. W. Weatherford
rector;'Mr. M. Owens, assistant and


ER. DOUGLASA UNITBD PRIMCTIVE BAPTIET OROROB
ع218 Lelace Avenie
Sunday-echool at $10 \mathrm{a} . \mathrm{m}$. Preach
ing 11 n . m. and $8 \mathrm{p} . \mathrm{m}$. Bible Bend
ing 11 n . m. \#ind $8 \mathrm{p} . \mathrm{m}$. Bible Bend
it $5: 30$. Prayer. pervicee Thuraday

## CHRISTLAN SPIRITVALIST The Christian Spiritunalist Chaireh h moved from 2339a Wash St., to 917 Win <br> $$
\begin{aligned} & \text { Tuend } \\ & \text { Chat } \\ & \text { Faranklin } \\ & \text { Fron } \end{aligned}
$$ <br> Chten Hen Frankin Leonard

Mpunt Zion Baptist Church, 2624
Papin St, Sunday: Preaching,
a. in:00
a.
ind
1:30 p. m. Prayer meeting, Friday,
8:00 p. m. Douglass Herben, Pastor.
Dr. J. Don

every day,
Sehmidt:
The Chureh of God and Snititr of
Christ, 404 Finney. Avenue.- Services
Sunday at $7: 30$, Wednegday at. $7: 30$
Friday at 7.30 . Saturday (Sabbath)
11 a. m. and rest of t
Communion of Soulls Spiritual Chatch
hold their reguliar serviceit Sunday 11
FIRST FREE BAPTIST CHURCH
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third and
month, a
one sufficient iuppulse for both Avt
and human relationshipr. Our. Lor
wort/
apd haman selatonshipr.
would have the worl know
ants by the fruit they bear.
Three things are mentioned as re
sulteng from the abrialig Iffe; powe
to bear much frult ;' tragsform, uve
and change circumstancen throgach an-
sered prayer; and fallipess of joy-a
"Joy
The world with itt poor con querfel
his nothlng Hke it to give, but ant
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Redemption of Bouls Spiritual Chureh
si5. N. Beaumont Striet. Surdey
 Meeting 1 at $8 . \mathrm{p} . \mathrm{m}$. Wednesday and
Thursday. Sennee at 8 p . m . Tuesday
and Friday, Mra. Julia Johnion, ior
ale; Rev. Jpmea D. Miller, pastor
cland Voorhies, secretarg.

Thesialonian, Missionary
Caureh- 504 Montia
Montrose. Ave prayer meeting $6 \mathrm{a} . \mathrm{m}$.; proaching,

preaching 8 p. m. Friday, prajer meet
ing 8 p m.; Miveionary Socipty, Arat
ag thicd. Tuengday in each month
p. m. Rev. Daviin Tyler, pantor..
b 0

or, phone Central 3193 or Oilive, pae
time fiom. 8 m . m. to $12: 30 \cdot \mathrm{p}$. m

Magdalene Baptist-Chureh, 3430 Mar


## a. m, an seance T conducte and M. Clenimit Anderso Howard, son, ais Ph


Uaion A. M. K. Church, Shady ain
Liniolp Aves, Rev. .W. H. Fearion

Preaching, $11 ; 002 \mathrm{~m}$. and 8,
Class mieting Thursday night.
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bor, whenever this is possible, but at
any mate do busines wwith your own
race


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Mrs. A. Crowley






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| 1 go to the motion picture show. 10 Hin with, f ean sit at ease in a nu fortabie suat and see before thy eyes <br> whole great wofld pass in review: <br> can. wee the Tiark at him mosque, <br> th his arm> stritehed toward Mecea; thy explorer battling aghinst the might if tee and sngw, the Aribi on the burnng sands of the Sahara, the mighty trees of California, the , black-skinned natives of the tropies gathering cocos- nuts and fruits, the beasts of every jungle: añd forest and plain, the fish of sll the'waters of the Gorld, the marvels of nature, the wonders of sav- agery and civilization. <br> 1. go to the motion pieture show because, as a common man, I can tearn of stountless. books, or by' months of travel, or -from courses of lectures delivered by whiskered savants whose technicalities confuse rations than inform. All of this can' be seen at the KETIYA THEATRE, the home of GOOD pictures, 20th and Market Sts. <br> HELEN HOLMES AT THE MOVIE <br> The Wilaington, N. / C., Dispateh says: When a woman gallops a horse river sues a drowning man as he drifts by while astride the owisming animal, then swims her horse ashore, smiling all the time, that wominn is some womWe saw Helen Holnes do these very things in her last pieture,". The Rail, road Raiders". This thrilling serial ftheater, every Thursiay: <br> "Speck 17 ," our well-known eartoonist, is doing well-in Chicago and writes that he will be "Back Among the Old Folks" soon. His address is Elite No. 1, 31-st and State atreets |
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